

**RESOLUTION 2-18-R**

**A RESOLUTION AUTHORIZING THE CITY OF CELINA TO SUBMIT A GRANT APPLICATION TO THE 2017 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM FOR THE PURCHASE OF SELF CONTAINED BREATHING APPARATUS AND DECLARING AN EMERGENCY.**

WHEREAS, the Federal Emergency Management Agency (FEMA) has announced the application period for the Assistance to Firefighters Grant Program FY 2017. The 2017 Assistance to Firefighters Grant Program will be open December 26, 2017 to February 2, 2018; and

WHEREAS, the Assistance for Firefighters Grant Program supports projects that addresses safety equipment for firefighters, with the primary goal to reduce injury and prevent death among firefighters; and

WHEREAS, the Celina Fire Department wishes to submit an application to the FY 2017 Assistance Firefighters Grant Program for the acquisition of eighteen (18) Self Contained Breathing Apparatus, and

WHEREAS, a five percent (5%) match is required to be eligible to receive these grant funds.

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Celina, County of Mercer, State of Ohio.

SECTION ONE

THAT, the Fire Chief be and is hereby authorized to file a FY 2017 Assistance Firefighters Grant Program application with the Federal Emergency Management Agency for the acquisition of Self Contained Breathing Apparatus System in an amount not to exceed One Hundred Twenty Thousand Nine Hundred and Sixty Dollars (\$120,960).


SECTION TWO

THAT, the City Council commits to providing the City of Celina share of the 5% matching funds needed to qualify for said grant in an amount not to exceed Six Thousand and Forty Eight Dollars (\$6,048).

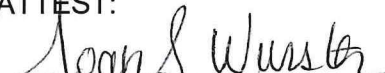
SECTION THREE

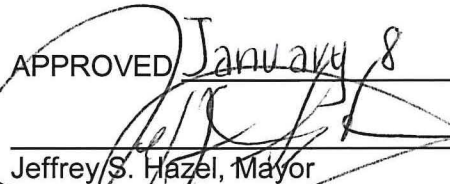
THAT, Council declares this to be an emergency measure immediately necessary for the preservation of the public health, safety and welfare, and out of the necessity to meet the February 2, 2018 grant application submittal deadline. NOW, therefore, this Resolution shall take effect and be in force from and after its passage and approval by the Mayor at the earliest period allowed by law.

PASSED this 8th day of January, 2018

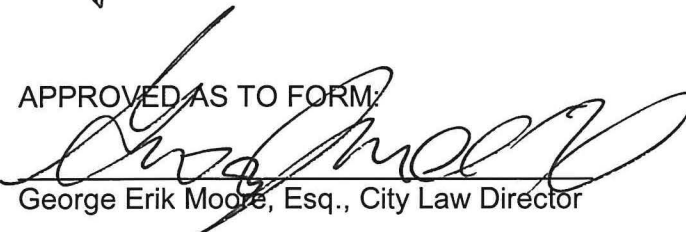
  
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Jason D. King, President of Council

ATTEST:

  
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Joan Wurster, Clerk of Council

APPROVED January 8, 2018  
  
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Jeffrey S. Hazel, Mayor

APPROVED AS TO FORM:

  
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George Erik Moore, Esq., City Law Director